

CONFIDENTIAL RECORD SHEET
DIVISION OF PERSONNEL
B.S.A.

DATE October 25, 1966

Full Name [REDACTED]
(No initials if you can possibly get full name)

Address Nox 144

City Belle Fourche State S. Dak. 57717

Age 42 (This is important and should be exact)

Approximate age _____ (To be used ONLY when exact age is not known)

Religion Protestant Nationality _____

Occupation Mechanic in a garage; also ~~inkmarked~~ a part time printer

Education _____

Weight _____ Color white Height _____

Color of hair _____ Color of eyes _____

Outstanding characteristics or interests _____

Married or single single Children _____
(Number, ages, and names, if possible)

Wife's name _____

SCOUTING CONNECTIONS:

<u>Unit #</u>	<u>City</u>	<u>State</u>	<u>Office</u>	<u>Date Reg'd.</u>	<u>Date resigned</u>
Troop 19	Belle Fourche	S. Dak.	ASM	2-28-66	

Special recognition _____

Recommended for Confidential File for following reasons:

Cncl. 695 Letter of Oct. 19, 1966 from Sc. Exec, Art Jansen

Accused admitted perverted acts with boys.

Signed _____
Scout Executive

GC-294-31

TSBSA009886

DYKES_I_011000



BOY SCOUTS OF AMERICA • NATIONAL COUNCIL • NEW BRUNSWICK, N.J. 08903

FOR INTRA-ORGANIZATION COMMUNICATION

October 25, 1966

Mr. Arthur T. Jansen
Scout Executive
Black Hills Area Council, No. 695

PERSONAL AND CONFIDENTIAL

Re: [REDACTED]
Ass't. Scoutmaster, Troop 19

Dear Mr. Jansen:

Thank you for your letter of October 19 concerning [REDACTED] Assistant Scoutmaster of Troop 19. We have placed [REDACTED] on our Confidential File and have taken steps to have his name deleted from the Troop roster.

The information you provided will enable us to identify [REDACTED] should he ever again attempt to register in the Scouting program.

Sincerely yours,
PERSONNEL DIVISION

Howard Boyd
Director of Registration

HB:ek

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BOY SCOUTS OF AMERICA

BLACK HILLS AREA COUNCIL
INC. NO. 695



919 MAIN STREET
RAPID CITY, SO. DAK. 57701

October 19, 1966

CONFIDENTIAL

Mr. Delmar H. Wilson
Director of Personnel Division
National Council, Boy Scouts of America
New Brunswick, N. J. 08903

Dear Mr. Wilson,

I have just received a report on a [REDACTED] Scoutmaster of Troop 19 of Belle Fourche, S.Dak. [REDACTED] has been accused of an unnatural relationship with boys, and has allegedly admitted several perverted acts with boys from Troop 19 of Belle Fourche. The parents of the boys apparently will not press charges because they do not want their sons involved in a trial.

Arrangements were supposedly made at a Veterans Hospital for Mr. [REDACTED] to be committed, but he apparently disappeared before this happened.

This man has been registered as Scoutmaster of Troop 19 of Belle Fourche, S.Dak. The unit is sponsored by the Center of the Nation Post 3312, Veterans of Foreign Wars. He is white and lists his age as 42 years. He is single and works in a garage in Belle Fourche as a Front End and Alignment man. He is also a part-time printer.

Sincerely,

Art Jansen
Scout Executive

AJ/ip

A World of
Good Turns



FINANCIAL SUPPORT IS RECEIVED THROUGH UNITED FUND,
COMMUNITY MEMBERSHIP ENROLLMENT CAMPAIGNS
AND ANNUAL SUSTAINING MEMBERSHIP ENROLLMENT



TSBSA009888

DYKES_I_011002

APPLICATION FOR ADULT REGISTRATION
BOY SCOUTS OF AMERICA
NATIONAL COUNCIL

THIS APPLICATION MUST BE FILLED OUT PERSONALLY BY EACH ADULT WHO IS NOT LISTED ON THE UNIT CHARTER APPLICATION OR COUNCIL ROSTER AND WHO:

- STATUS
1. Registers for the first time, regardless of position. (New) ☐
2. Has been separated and is reregistering. (Sep.-Re.) ☒
3. Is now registered in this council, separating from current position and transferring to new position. (Transfer)* ☐
4. Is now registered in another council. (Transfer) ☐

FOR OFFICE USE ONLY			
REGION NO.	COUNCIL NO.	DISTRICT NO.	Scout (Type of unit)
10	695	3	19
NATIONAL NO.			

Note to Den Mothers: Where both husband and wife are registered, both receive SCOUTING magazine. If you would rather that we leave your name off the mailing list, please check box at right. The registration fee is the same in either case. ☐

I hereby make application for registration with the Boy Scouts of America and subscribe to its Scout Oath and Scout Law and its declaration of religious principle as stated on reverse side of sheet. I agree, if a registration certificate is granted, to be guided by the Constitution and Bylaws of both the National Council and local councils and such rules and regulations as may be promulgated by them.

I transmit herewith \$1.00 membership fee for one year (or a pro rata fee), half of which is to cover subscription to SCOUTING magazine for the period of my membership.

SIGNATURE OF APPLICANT

DATE

Name

(Please print or type full name)

Mailing address

Business phone

Home phone

City

Zone

State

To serve as

(Position in unit or council)

Of

Local No.

OR Council name

City

State

From

(Date of registration)

To

(Expiration date of unit or council)

Occupation

Are you married? Yes ☐ No ☒

Age

U. S. citizens

Yes ☒ No ☐

OR Declaration of Intention Yes ☐ No ☐ Sex

Have you an unexpired registration card?

Yes ☐ No ☒

If so, where paid?

(Name of council)

(Unit number)

Have you been registered in Scouting in any adult capacity?

Yes ☒ No ☐

What position?

When and how long?

1947 - 1965

Where?

What is your religious preference? (See other side, Article IV)

Prot.

APPROVED BY

(See "Approval" on other side)

LOCAL COUNCIL APPROVAL

We hereby approve this person and recommend certificate be issued.

Date

Signed

Scout Executive

*NOTE: Please Submit Separation Notice (No. 6108) for position individual is leaving.

Check Adult Registration Fee Paid

- | | | |
|------------------------------------|------------------------------------|--|
| <input type="checkbox"/> 1 mo. 10c | <input type="checkbox"/> 5 mo. 50c | <input type="checkbox"/> 9 mo. 80c |
| <input type="checkbox"/> 2 " 20c | <input type="checkbox"/> 6 " 50c | <input checked="" type="checkbox"/> 10 " 80c |
| <input type="checkbox"/> 3 " 30c | <input type="checkbox"/> 7 " 60c | <input type="checkbox"/> 11 " \$1.00 |
| <input type="checkbox"/> 4 " 40c | <input type="checkbox"/> 8 " 70c | <input type="checkbox"/> 12 " \$1.00 |

TSBSA009889

DYKES_I_011003